

**DISTRICT IV ADVISORY BOARD
AGENDA**

**February 2, 2015
6:30 p.m.**

**Lionel Alford Library
3447 S. Meridian
Wichita, KS 67217**

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for February 2, 2015
Approval of Minutes for January 5, 2015

STAFF REPORTS

1. Police Report

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

2. Fire Report

WFD will report on any specific issues of concern in the area.

Recommended Action: Receive and file.

PUBLIC AGENDA

3. Scheduled items

None

4. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

NEW BUSINESS

5. District IV Breakfast Saturday February 2nd

Case Bell, Office of Community Engagement, will speak briefly about the upcoming District IV Breakfast.

Recommended Action: Provide comments/take appropriate action.

6. Sanitary Sewer Improvements for 735 and 721 West, 55th Street South

Rebecca Greif, Public Works, will be presenting on proposed improvement which consists of extending sanitary sewer to serve large residential lots along the south side of 55th. The signature on the petition represents 2 of 4 (50%) resident owners and 70.4% of the improvement district area.

Recommended Action: Public Works staff recommends that the District Advisory Board recommend approval of the petition.

7. Prairie Sunset Trail Expansion

Matt Freund, Prairie Travelers, Inc., will be presenting on the Prairie Sunset Trail expansion into the City of Wichita. **Larry Hoetmer, Park and Rec**, will be available to provide further information and answer questions.

Recommended Action: Provide comments/take appropriate action.

BOARD AGENDA

8. Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

9. Adjournment

The next District IV Advisory Board meeting will be March 2, 2015 at 6:30pm, located at Lionel Alford Library at 3447 S. Meridian.